

Notice is hereby given that a REGULAR MEETING

Of the Board of Directors will be held at: 4584 Fieldbrook Road, Fieldbrook CA 95519

Tuesday, August 22, 2023

Fieldbrook Fire Hall & Teleconference 7:30 PM Regular Meeting AGENDA

#### A. Roll Call

The Presiding officer will call the meeting to order, and the clerk will call the roll of members to determine the presence of a quorum.

This meeting may be accessed by using the following call-in number: 1- 669-900-9128. When prompted enter the meeting i.d. 849 0788 5446. Please submit public comments in writing 24 hours ahead of the meeting, if possible.

#### B. Agenda Modification

The Board may adopt/revise the order of the agenda as presented.

#### C. Public Comments

Regularly scheduled meetings provide an opportunity for members of the public to directly address the FGCSD Board Members on any action item that has been described in the agenda for the meeting, before or during consideration of that item, or on matters not identified on the agenda within the Board's jurisdiction. No action will be taken on non-agenda items.

#### D. Reports

- 1.1 Wastewater Report
- 1.2 Fire Chief Report
  - 1.2.1 Call/Incident report
- 1.3 District Engineer Report
  - 1.3.1 Muni-meeting report.
  - 1.3.2 Anker Tank Replacement project report.
- 1.4 Safety Report -
- 1.5 General Manager Report
- 1.6 Director Reports

#### E. Consent Agenda

The Board will approve the following items by a single vote unless any member of the Board or the public requests an item be removed and considered separately.

#### Tuesday, August 22, 2023 AGENDA

#### Approval of Minutes

2.1 Regular Board Meeting, July 25, 2023.

#### Correspondence

3.1

#### Financial Reports

- 4.1 Interfund Transfers, \$84,926.44.
- 4.2 Check/EFT Payments, (#7275 -7301) \$85,159.42.
- 4.3 Payroll, \$3,617.15.
- 4.4 General Journal Entries, 592-600 (yearend), \$411,691.65.
- 4.5 Reimbursements \$940.66, Mileage \$446.72.
- F. Business Items Action/Information None.
  - 5.1 Engineering services for Glendale Water upgrade. Action.
  - 5.2 CDF Fire Grant, 7GF23037. Action.
  - 5.3 Resolution 2023-03 Approving Dept. of Forestry & Fire Protection Grant 7GF23037. Action.
- G. Public Hearings
  - 6.1 Final Budget Adoption, F/Y 2024. Action.
- H. Closed Session

7.1

- I. Future Agenda Items
  - 8.1 Draft Management Discussion & Analysis for F/Y 2023 audit.

#### Adjournment/Announcements

9.1 Next regular meeting, September 26, 2023.

Notice regarding the Americans with Disabilities Act: The District adheres to the Americans with Disabilities Act. Persons requiring special accommodations or more information about accessibility should contact the District Office. Notice regarding Rights of Appeal: Persons who are dissatisfied with the decisions of the FGCSD Board of Directors have the right to have the decision reviewed by a State Court.



Flammable and Combustible Liquids Safe Handling and Storage

While workplace fires are less likely to occur than other types of incidents, its impact can be dangerous and cause significant property damage. This Safety Talk focuses on safe handling and storage of flammable and combustible liquids.

#### **Key Facts**

Flammability is determined by the flash point of a liquid. The flash point is the minimum temperature at which a liquid can form a vapor in sufficient concentration that it can be ignited. The primary difference between a flammable and a combustible liquid is the flash point.

Liquids are further categorized into classes used to determine the quantity that can be safely stored in the workplace.

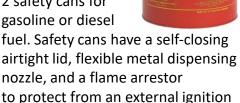
	Flammable Liquids								
Class	Flash Point	Examples include:							
1-A	Below 73°F	Diethyl ether, pentane, petroleum ether							
1-B	Below 73°F but boiling point above 100 °F	Gasoline, benzene, acetone, isopropyl alcohol							
1-C	Above 73°F but below 100 °F	Butyl alcohol, diethyl glycol, turpentine							
	Combustible	Liquids							
Class	Flash Point	Examples include:							
2	At or above 100°F but below 140 °F	Diesel fuel, pine tar, some cleaning solvents							
3, 4	Above 140°F; Above 200°F	Creosote oil, formaldehyde, castor							



Did you know that vapor is what burns and not the liquid itself? Vapor is directly affected by the ambient temperature, too. Consequently, flammable and combustible liquids are more hazardous as the temperature increases.

#### **Containers**

Only use type 1 or 2 safety cans for gasoline or diesel



#### Storing

source.

No more than 25 gallons of flammable and combustible liquids may be stored outside of a flammable liquid storage cabinet. No more than 10 gallons of that total may be flammable liquids.

#### Safe Handling and Storage of Flammables

#### **Storage Cabinets**

UL or FM approved flammable storage cabinets are engineered to protect the contents from sources of nearby ignition. In the event of a room fire, these special cabinets will provide an additional 10 minutes of safety before the contents ignite.

#### Do's and Don'ts

- Keep the area clear of spark generating tools and equipment.
- Not more than 120 gallons of flammable liquids may be stored inside a storage cabinet. Of this total, not more than 60 gallons may be category 1, 2 and 3 flammable liquids.
- Always ensure that the cabinet doors are fully closed and not malfunctioning.
- Do not store hazardous materials, such as acids, bases, or corrosive liquids. These should be stored in acid and corrosive storage cabinets, not flammable storage cabinets.
- Do not remove labels or warning signs from the cabinet.
- No more than three cabinets should be allowed in one room.
- Keep the lids closed on all containers inside the cabinet.

#### **Transferring Liquids**

Pouring flammable liquids can generate static electricity which could ignite a fire or cause an explosion. Bonding or grounding the two containers can prevent sparking.

Bonding refers to a technique used to ensure that all components (containers, piping, pumps, funnels) used in the dispensing process carry the same electrical potential.

Grounding is the process of carrying the electric charge to "earth" or "ground."

#### **Oily or Solvent Soaked Rags**

Used rags containing solvents, thinners, and oils can spontaneously combust or ignite from nearby sources of ignition. To prevent this, store used oily or solvent soaked rags in an "oily waste can." The self-closing lid blocks fire transmission and works to extinguish a can fire by preventing additional oxygen from being introduced.



## Responding to a Flammable Liquid Fire

Never use water to extinguish a flammable liquid fire as it will only splatter and spread the flame. Use a Class B fire extinguisher (or multi-class) and only if you are trained and not in danger. Note that most commercial buildings are equipped with multi-class fire extinguishers to be used on a variety of fires including flammable liquids.

#### **More Resources:**

- Cal/OSHA §5415 5629
- NFPA 30 Flammable and Combustible Liquids Code
- SDRMA Risk Control Team



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Date of Meeting:	/10/23	Leader Name: _	Chris	Apple	on
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#### Instructions:

- a. Fill in the date of the meeting and the name of the safety meeting leader.
- b. Have all safety meeting participants sign this roster. (Copy this form if more pages are needed.)
- c. File this roster and the associated documents as outlined in the Leader Discussion Guide.

	Name (print)	Jame (signature)
1	Pularo Gussom	Me
2	seg Aslanian	Open alanea
3	555 Costa	Vela Con
4. Tro	u's Stinget	
5. ES	ther Rilian	Esther Kilton
6. Ca	m Appleton	Afgra
7.5/04	IN BRACKUSED	John Brachler
8. Josh	nuc Miller	you the
9. Du	W ORHW	Deall har
10. Je	ssyp, Miller	If Im
11. Ch	as Appleton	fle Bot
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	Attachments: 1. Leader Discussion Gui	de 2. Safety Meeting Booklet

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Notice is hereby given that a REGULAR MEETING

Of the Board of Directors will be held at: 4584 Fieldbrook Road, Fieldbrook CA 95519

**Tuesday, July 25, 2023** 

Fieldbrook Fire Hall & Teleconference 7:30 PM Regular Meeting MINUTES

#### A. Roll Call

President Roy Sheppard called the meeting to order at 7:33 PM. Board members present were Vice-President Starr Kilian, Director Richard Grissom, Director Jason Garlick, and Director Janet Miller. Fire Chief Chris Appleton was absent. District Engineer Steven Pearl and General Manager Richard Hanger were present.

#### B. Agenda Modification

None.

#### C. Public Comments

None.

#### D. Reports

#### 1.1 Wastewater Report

Wastewater technician Grant Weaver provided the staff report. He reported that ARV inspections are being scheduled for the fall. Brief discussion of a more extensive MOU with the City of Blue Lake for use of equipment for a wastewater emergency.

#### 1.2 Fire Chief Report

#### 1.2.1 Call/Incident report

Fire Chief Chris Appleton emailed his report. There were 16 call outs last month, 4-medical, 1-mutual aid, 9-auto aid, 1-false alarm, and 1-fire.

#### 1.3 District Engineer Report

#### 1.3.1 Muni-meeting report.

District Engineer Steven Pearl provided the Engineer report. The Muni agenda included; a potential MOU with the Blue Lake Rancheria, the Hydro plant is temporarily offline, HBMWD annual budget, and wholesale water rate increases.

- 1.3.2 Anker Tank Replacement project report. *No report*.
- 1.4 Safety Report Received and filed.
- 1.5 General Manager Report No report.
- 1.6 Director Reports No reports.

## Tuesday, July 25, 2023 MINUTES

#### E. Consent Agenda

The Board will approve the following items by a single vote unless any member of the Board or the public requests an item be removed and considered separately.

#### Approval of Minutes

2.1 Regular Board Meeting, June 27, 2023.

#### Correspondence

3.1

#### Financial Reports

- 4.1 Interfund Transfers, \$109,850.43.
- 4.2 Check/EFT Payments, (#7245 -7272) \$108,367.32.

Final check # corrected to 7274.

- 4.3 Payroll, \$3,617.15.
- 4.4 General Journal Entries, 592 & 593, \$1,145.09.
- 4.5 Reimbursements \$799.37, Mileage \$372.70

Director Richard Grissom moved to approve the consent agenda as presented. Director Jason Garlick seconded the motion. The motion carried with Sheppard, Kilian, Grissom, Garlick, and Miller voting aye.

#### F. Business Items Action/Information

5.1 Quarterly financial reports and budget adjustments. Action.

General Manager Richard Hanger provided the staff report.

Director Jason Garlick moved to approve the quarterly financial reports and budget adjustments as presented. Staff was directed to make further adjustments as the final closing entries are made. Director Janet Miller seconded the motion. The motion carried with Sheppard, Kilian, Grissom, Garlick, and Miller voting aye.

#### 5.2 Board remuneration. Action.

General Manager Richard Hanger provided the staff report.

Director Richard Grissom moved to leave board remuneration unchanged. Director Jason Garlick seconded the motion. The motion carried with Sheppard, Kilian, Grissom, Garlick, and Miller voting aye.

Notice regarding the Americans with Disabilities Act: The District adheres to the Americans with Disabilities Act. Persons requiring special accommodations or more information about accessibility should contact the District Office. Notice regarding Rights of Appeal: Persons who are dissatisfied with the decisions of the FGCSD Board of Directors have the right to have the decision reviewed by a State Court.

#### Tuesday, July 25, 2023 MINUTES

G.	Public Hearings 6.1 <i>None.</i>	
Н.	Closed Session 7.1 None.	
1.	Future Agenda Items 8.1 Public Hearing. Final Budget Adoption. 8.2 Engineering services for Glendale Water Upg	grade.
	Adjournment/Announcements 9.1 Next regular meeting, August 22, 2023.	
ΤV	ne meeting adjourned at 7:58 PM.	
Re	espectfully submitted,	
$\overline{Ri}$	chard Hanger	Starr Kilian

Vice-President

<u>Attachments</u> CCCU fund transfer Initialed disbursement register

Secretary to the Board

Notice regarding the Americans with Disabilities Act: The District adheres to the Americans with Disabilities Act. Persons requiring special accommodations or more information about accessibility should contact the District Office. Notice regarding Rights of Appeal: Persons who are dissatisfied with the decisions of the FGCSD Board of Directors have the right to have the decision reviewed by a State Court.

## REGULAR MEETING OF THE BOARD OF DIRECTORS

August 22, 2023

Coast Central Credit Union 2650 Harrison Avenue Eureka, CA 95501-3259

Please transfer the following

From: Business Liquid Asset Account \$84,926.44. To: Water Checking \$84,926.44.

8/22/2023							
Check Register	\$	85,159.42					
#7275-7301	\$	85,159.42					
Other Deposit	\$	-					
	\$	-					
Transfer Totals	\$	(84,926.44)					
Anker Tank Project	\$	-					
Fire	\$	11,483.15					
Sewer	\$	27,587.92					
Water	\$	45,855.37					
Reduce Water Transfe	\$	-					
Gross Pay	\$	3,961.70					
<net pay=""></net>	\$	(3,070.41)					
Empr. Taxes	\$	305.84					
Adjustments							
IRS	\$	(951.42)					
EDD	\$	(187.11)					
EDD	\$	(5.23)					
Optimum	\$	(161.51)					
Verizon	\$	(138.84)					
Other	\$	14.00					
Reconciliation	\$	(85, 159.42)					
Balance	\$	-					

## Fieldbrook Glendale Community Services District Interfund Activity Report As of August 22, 2023

Туре	Date	Num	Name	Account	Class	Amount	Balance
<b>Anker Tank I</b> Total Anker T	Replacement ank Replacement						0.00 0.00
Interfund Ex		105007		5400.00 D. II.I	E. B	40.45	8,296.21
Bill	07/26/2023	465927	Interfun	5400.02 · Building Maintenance (Building Main	Fire Depart	16.15	8,312.36
Bill Bill	07/28/2023	466004	Interfun	5400.02 · Building Maintenance (Building Main	Fire Depart	9.26 57.55	8,321.62
Bill	07/31/2023 07/31/2023	July 2 1563	Interfun Interfun	5335 · Water (Water) 5320 · Electric (Electric)	Fire Depart Fire Depart	57.55 197.04	8,379.17 8,576.21
Bill	07/31/2023	CL 23	Interfun	5365 · Fuel Expenses (Fuel Expenses)	Fire Depart Fire Depart	284.37	8,860.58
Bill	07/31/2023	Hydra	Interfun	5400.08 · Fire Hydrant Maintenance	Fire Depart	500.00	9,360.58
Bill	08/01/2023	11012	Interfun	5390.02 · Office Software (Software licenses a	Fire Depart	900.00	10,260.58
Bill	08/05/2023	707-8	Interfun	5310 · Telephone (Telephone)	Fire Depart	240.57	10,501.15
Bill	08/10/2023	Augus	Interfun	5345 · Internet Service (Internet Service)	Fire Depart	160.51	10,661.66
Bill	08/13/2023	Augus	Interfun	5075 · Chief Expenses - Fire (Chief Expenses	Fire Depart	50.00	10,711.66
Bill	08/18/2023	Mileag	Interfun	5366 · Mileage & Travel (Mileage & Travel)	Fire Depart	6.73	10,718.39
Bill	08/18/2023	Amaz	Interfun	5390.01 · Office Supplies (Supplies (paper, to	Fire Depart	286.21	11,004.60
Bill	08/18/2023	8846	Interfun	5150.05 · Air Med Care (Air Med Care Insuran	Fire Depart	165.00	11,169.60
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Fire Depart	146.52	11,316.12
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Fire Depart	0.00	11,316.12
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Fire Depart	9.08	11,325.20
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Fire Depart	2.12	11,327.32
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Fire Depart	0.00	11,327.32
Bill	08/18/2023	38	Interfun	5250 · Dues & Memberships	Fire Depart	155.83	11,483.15
	d Expenses/Fire					3,186.94	11,483.15
	penses/Sewer	0212	Interfera	5220 - Electric (Electric)	Enterprises	GE GG	11,472.08 11.537.74
Bill Bill	07/31/2023 07/31/2023	0213 Inv-X	Interfun Interfun	5320 · Electric (Electric) 5625.02 · Merchant Fees (Merchant Fees)	Enterprise:S Enterprise:S	65.66 118.76	11,656.50
Check	07/31/2023	E-Pay	Interfun	5625.01 · Bank Fees (Bank Fees)	Enterprise:S	13.91	11,670.41
Bill	07/31/2023	July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise:S	415.35	12.085.76
Bill	07/31/2023	July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise:S	329.09	12,414.85
Bill	07/31/2023	July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise:S	1,758.12	14,172.97
Bill	07/31/2023	July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise:S	96.16	14,269.13
Bill	07/31/2023	0912	Interfun	5320 · Electric (Electric)	Enterprise:S	531.78	14,800.91
Bill	07/31/2023	00096	Interfun	5020 · Purchased Sewer Services (Purchased	Enterprise:S	8,053.85	22,854.76
Bill	07/31/2023	00096	Interfun	5020 · Purchased Sewer Services (Purchased	Enterprise:S	71.86	22,926.62
Bill	08/01/2023	11012	Interfun	5390.02 · Office Software (Software licenses a	Enterprise:S	900.00	23,826.62
Bill	08/18/2023	Mileag	Interfun	5366 · Mileage & Travel (Mileage & Travel)	Enterprise:S	52.64	23,879.26
Bill	08/18/2023	Amaz	Interfun	5390.01 · Office Supplies (Supplies (paper, to	Enterprise:S	286.22	24,165.48
Bill	08/18/2023	Mileag	Interfun	5366 · Mileage & Travel (Mileage & Travel)	Enterprise:S	299.34	24,464.82
Bill	08/18/2023	Recei	Interfun	5400.01 · Line Repairs Maintenance (Line Re	Enterprise:S	82.01	24,546.83
Bill	08/18/2023	August	Interfun	5366 · Mileage & Travel (Mileage & Travel)	Enterprise:S	35.37	24,582.20
Paycheck	08/18/2023	7298	Interfun	6560 · Payroll Expenses	Enterprise:S	1,632.02	26,214.22
Paycheck	08/18/2023 08/18/2023	7298 7298	Interfun Interfun	6560 · Payroll Expenses 6560 · Payroll Expenses	Enterprise:S	0.00 101.19	26,214.22 26,315.41
Paycheck Paycheck	08/18/2023	7298	Interfun	6560 · Payroll Expenses	Enterprise:S Enterprise:S	23.66	26,339.07
Paycheck	08/18/2023	7298	Interfun	6560 · Payroll Expenses	Enterprise:S	0.00	26,339.07
Paycheck	08/18/2023	7299	Interfun	6560 · Payroll Expenses	Enterprise:S	131.88	26,470.95
Paycheck	08/18/2023	7299	Interfun	6560 · Payroll Expenses	Enterprise:S	0.13	26,471.08
Paycheck	08/18/2023	7299	Interfun	6560 · Payroll Expenses	Enterprise:S	8.18	26,479.26
Paycheck	08/18/2023	7299	Interfun	6560 · Payroll Expenses	Enterprise:S	1.92	26,481.18
Paycheck	08/18/2023	7299	Interfun	6560 · Payroll Expenses	Enterprise:S	2.64	26,483.82
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:S	1,025.64	27,509.46
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:S	0.00	27,509.46
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:S	63.59	27,573.05
Paycheck Paycheck	08/18/2023 08/18/2023	7300 7300	Interfun Interfun	6560 · Payroll Expenses 6560 · Payroll Expenses	Enterprise:S Enterprise:S	14.87 0.00	27,587.92 27,587.92
•	d Expenses/Sewer	7300	mterium	0000 Taylon Expenses	Litterprise.o	16,115.84	27,587.92
	penses/Water					10,110.07	0.00
Bill	07/31/2023	921	Interfun	5210 · Legal Services (Legal Services)	Enterprise:	537.00	537.00
Bill	07/31/2023	9923	Interfun	5320 · Electric (Electric)	Enterprise:	66.81	603.81
Bill	07/31/2023	0097	Interfun	5320 · Electric (Electric)	Enterprise:	35.92	639.73
Bill	07/31/2023	7997	Interfun	5320 · Electric (Electric)	Enterprise:	1,724.24	2,363.97
Bill	07/31/2023	380-0	Interfun	5121 · Engineering Expenses	Enterprise:	361.50	2,725.47
Bill	07/31/2023	380-0	Interfun	5121 Engineering Expenses	Enterprise:	15.60	2,741.07
Bill	07/31/2023	Inv-X	Interfun	5625.02 · Merchant Fees (Merchant Fees)	Enterprise:	164.04	2,905.11
Bill	07/31/2023	July 2	Interfun	5010 · Purchased Water (Purchased Water)	Enterprise:	966.93	3,872.04
Bill	07/31/2023	July 2	Interfun	5010 · Purchased Water (Purchased Water)	Enterprise:	13,359.21	17,231.25
Bill	07/31/2023	July 2	Interfun	5010 · Purchased Water (Purchased Water)	Enterprise:	1,186.73	18,417.98
Bill	07/31/2023	July 2	Interfun	5010 · Purchased Water (Purchased Water)	Enterprise:	728.39	19,146.37
Bill	07/31/2023	July 2	Interfun	5010 · Purchased Water (Purchased Water)	Enterprise:	-42.43	19,103.94
Check	07/31/2023	ACH E Boy	Interfun	5625.01 · Bank Fees (Bank Fees)	Enterprise:	13.00	19,116.94
Check	07/31/2023	E-Pay	Interfun	5625.01 · Bank Fees (Bank Fees)	Enterprise:	26.09 770.20	19,143.03
Bill Bill	07/31/2023 07/31/2023	July 2	Interfun Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A 5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise: Enterprise:	779.29 617.44	19,922.32 20,539.76
Bill	07/31/2023	July 2 July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise	3,298.66	23,838.42
J	0170172020	July Z	manum	TIDMIND AGAIN & DINING (FIDMIND A		5,250.00	20,000.42

## Fieldbrook Glendale Community Services District Interfund Activity Report As of August 22, 2023

Туре	Date	Num	Name	Account	Class	Amount	Balance
Bill	07/31/2023	July 2	Interfun	5110.1 · HBMWD Admin & Billing (HBMWD A	Enterprise:	180.41	24,018.83
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	9.539.43	33.558.26
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	1,230.61	34,788.87
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	385.00	35,173.87
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	275.58	35,449.45
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	7,385.53	42,834.98
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	274.56	43,109.54
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	45.00	43,154.54
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	0.00	43,154.54
Bill	07/31/2023	July 2	Interfun	5110.2 · HBMWD - Maintenance & Operation (	Enterprise:	107.87	43,262.41
Bill	08/01/2023	11012	Interfun	5390.02 · Office Software (Software licenses a	Enterprise:	900.00	44,162.41
Bill	08/13/2023	Augus	Interfun	5070 · Directors' Fees - Water (Directors' Fee	Enterprise:	50.00	44,212.41
Bill	08/13/2023	Augus	Interfun	5070 · Directors' Fees - Water (Directors' Fee	Enterprise:	50.00	44,262.41
Bill	08/13/2023	Augus	Interfun	5070 · Directors' Fees - Water (Directors' Fee	Enterprise:	50.00	44,312.41
Bill	08/13/2023	Augus	Interfun	5070 · Directors' Fees - Water (Directors' Fee	Enterprise:	50.00	44,362.41
Bill	08/13/2023	Augus	Interfun	5070 · Directors' Fees - Water (Directors' Fee	Enterprise:	50.00	44,412.41
Bill	08/18/2023	Mileag	Interfun	5366 · Mileage & Travel (Mileage & Travel)	Enterprise:	52.64	44,465.05
Bill	08/18/2023	Amaz	Interfun	5390.01 · Office Supplies (Supplies (paper, to	Enterprise:	286.22	44,751.27
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:	1,025.64	45,776.91
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:	0.00	45,776.91
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:	63.59	45,840.50
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:	14.87	45,855.37
Paycheck	08/18/2023	7300	Interfun	6560 · Payroll Expenses	Enterprise:	0.00	45,855.37
Total Interfur	nd Expenses/Water					45,855.37	45,855.37
TOTAL						65,158.15	84,926.44

# Fieldbrook Glendale Community Services District Check Register for this Month July 24 through August 22, 2023

Туре	Date	Num	Name	Amount
1000 · Coast Cer	ntral Credit Union			
	I Fund Checking			
	er Dept Checking	7075	40511	10.00
Bill Pmt -Check	07/24/2023	7275	ACE Hardware	-19.90
Bill Pmt -Check	07/24/2023	7276	City of Arcata	-11,472.08
Deposit Bill Pmt -Check	07/25/2023 07/28/2023	E Dov	Verizon	109,850.43 -138.84
Bill Pmt -Check	07/28/2023	E-Pay E-Pay	Optimum	0.00
Liability Check	07/31/2023	E-ray E-pay	EDD	-187.11
Liability Check	07/31/2023	E-pay	United States Treasury	-951.42
Liability Check	07/31/2023	E-pay	EDD	-5.23
Bill Pmt -Check	07/31/2023	ACH	PG&E	-65.66
Check	07/31/2023	E-Pay	Coast Central Credit	-40.00
Bill Pmt -Check	08/01/2023	ACH	PG&E	-197.04
Bill Pmt -Check	08/01/2023	ACH	PG&E	-66.81
Bill Pmt -Check	08/01/2023	ACH	PG&E	-1,724.24
Bill Pmt -Check	08/03/2023	ACH	Fieldbrook Glendale C	-57.55
Bill Pmt -Check	08/03/2023	ACH	PG&E	-35.92
Bill Pmt -Check	08/03/2023	ACH	Valley Pacific	-284.37
Bill Pmt -Check	08/04/2023	ACH	Infinite Consulting Ser	-2,700.00
Bill Pmt -Check	08/04/2023	ACH	XPress Bill Pay	-282.80
Bill Pmt -Check	08/11/2023	ACH	Optimum	-321.02
Bill Pmt -Check	08/11/2023	ACH	PG&E	-531.78
Bill Pmt -Check	08/13/2023	7278	ACE Hardware	-25.41
Bill Pmt -Check	08/13/2023	7279	Fieldbrook Volunteer	-8,622.04
Bill Pmt -Check	08/13/2023	7280	GHD, Inc	-377.10
Bill Pmt -Check	08/13/2023	7281	Humboldt Bay M&O	-26,718.10
Bill Pmt -Check Bill Pmt -Check	08/13/2023	7282 7283	Humboldt Bay Munici Mitchell Law Firm, LLP	-16,198.83 -537.00
Bill Pmt -Check	08/13/2023 08/13/2023	7284	Optimum	0.00
Bill Pmt -Check	08/13/2023	7285	Chris Appleton	-50.00
Bill Pmt -Check	08/13/2023	7286	Janet Miller	-50.00
Bill Pmt -Check	08/13/2023	7287	Jason Garlick	-50.00
Bill Pmt -Check	08/13/2023	7288	Rich Grissom	-50.00
Bill Pmt -Check	08/13/2023	7289	Roy Sheppard	-50.00
Bill Pmt -Check	08/13/2023	7290	Starr Kilian	-50.00
Bill Pmt -Check	08/18/2023	7291	City of Arcata	-8,125.71
Bill Pmt -Check	08/18/2023	7292	Grant Weaver.	-381.35
Bill Pmt -Check	08/18/2023	7293	Hal Burris	-35.37
Bill Pmt -Check	08/18/2023	7294	Josh Miller	-154.27
Bill Pmt -Check	08/18/2023	7295	Richard A. Hanger	-970.66
Bill Pmt -Check	08/18/2023	7296	AT&T	-240.57
Bill Pmt -Check	08/18/2023	7297	Air Med Care Network	-165.00
Paycheck	08/18/2023	7298	Grant Weaver	-1,412.48
Paycheck	08/18/2023	7299	Harold D Burris	-120.59
Paycheck	08/18/2023	7300	Richard A Hanger	-1,537.34
Bill Pmt -Check	08/18/2023	7301	CSFA	-155.83
Total 1015	· Water Dept Checki	ing		24,691.01
Total 1012 · G	eneral Fund Checkir	ng		24,691.01
Total 1000 · Coas	st Central Credit Unio	on		24,691.01
TOTAL				24,691.01

## Fieldbrook Glendale Community Services District Payroll Summary July 26 through August 22, 2023

	Grant Weaver		Harold D Burris			Richard A Hanger			TOTAL			
	Hours	Rate	Jul 26 - Aug 22, 23	Hours	Rate	Jul 26 - Aug 22, 23	Hours	Rate	Jul 26 - Aug 22, 23	Hours	Rate	Jul 26 - Aug 22, 23
Employee Wages, Taxes and Adjustments Gross Pay Hourly Rate Hourly Sick	49.5	32.97 32.97	1,632.02 0.00	4	32.97	131.88 0.00	60	36.63 36.63	2,197.80 0.00	113.50		3,961.70 0.00
Total Gross Pay	49.5		1,632.02	4		131.88	60		2,197.80	113.50		3,961.70
Adjusted Gross Pay	49.5		1,632.02	4		131.88	60		2,197.80	113.50		3,961.70
Taxes Withheld Federal Withholding Medicare Employee Social Security Employee CA - Withholding CA - Disability Employee Medicare Employee Addl Tax			-80.00 -23.66 -101.19 0.00 -14.69 0.00			0.00 -1.92 -8.18 0.00 -1.19 0.00			-318.00 -31.86 -136.26 -154.56 -19.78 0.00			-398.00 -57.44 -245.63 -154.56 -35.66 0.00
Total Taxes Withheld			-219.54			-11.29			-660.46			-891.29
Net Pay	49.5		1,412.48	4		120.59	<u>60</u>		1,537.34	113.50		3,070.41
Employer Taxes and Contributions Medicare Company Social Security Company CA - Unemployment Company CA - Employment Training Tax			23.66 101.19 0.00 0.00			1.92 8.18 2.64 0.13			31.86 136.26 0.00 0.00			57.44 245.63 2.64 0.13
Total Employer Taxes and Contributions			124.85			12.87			168.12			305.84

#### Fieldbrook Glendale Community Services District Journal

June 30 through August 22, 2023

Trans #	Туре	Date	Num	Name	Memo	Account	Debit	Credit
20517	General Journal	06/30/2023	592	Kernen C Kernen C Kernen C	Kernen Principal payment #16 Kernen Interest Kernen Principal payment #16	1206.04 · A/R Current - Ker 4900.02 · Sewer Interest In 1028 · Sewer Asset - Cash	1,145.08	1,026.74 118.34
				Remen o	Rement imapai payment #10	1020 OCWCI ASSCT - OdSii	1,145.08	1,145.08
20529	General Journal	06/30/2023	593		Balance Adjustment Balance Adjustment	1027 · Water Asset - Cash 5625.01 · Bank Fees (Bank	0.01	0.01
					Balance / lajastnone	0020.01 Baillet 000 (Baille	0.01	0.01
20610	General Journal	06/30/2023	594	Kernen C Kernen C	Adjust Kernen L/T to Current A/R Adjust Kernen L/T to Current A/R	1240.01 · A/R Kernen Long 1028 · Sewer Asset - Cash	12,745.99	12,745.99
					,		12,745.99	12,745.99
20611	General Journal	06/30/2023	595	Kernen C	Adjust L/T portion of loan to current A/R	1206.04 · A/R Current - Ker	12,745.99	
				Kernen C	Adjust L/T portion of loan to current A/R	1028 · Sewer Asset - Cash		12,745.99
							12,745.99	12,745.99
20612	General Journal	06/30/2023	596		Y/E Loan Reconciliation Y/E Loan Reconciliation  Y/E Loan Reconciliation	2550 · Interest Payable Def 2080 · C/P D/G Deferred Int	3,228.17	3,228.17
					-MULTIPLE-	3010 · Net Assets - Water (	41,565.73	
					Y/E Loan Reconciliation Y/E Loan Reconciliation	3027 · Related Debt (Water) 2510 · L/TNote Payable-Da	18,413.11	32,479.47
					Y/E Loan Reconciliation Y/E Loan Reconciliation	2075 · C/P Davis Grunsky P 2515 · L/T Note Pavable IB	10,838.19	18,413.11
					Y/E Loan Reconciliation	2095 · C/P Note Payable IB	·	10,838.19
					Y/E Loan Reconciliation Y/E Loan Reconciliation	2542 · L/T Note Payable Fir 2090 · C/P Note/Payble Fire	7,650.91	7,650.91
					-MULTIPLE- -MULTIPLE-	3030 · Fund Balance - Fire 3030 · Fund Balance - Fire	26,607.88	59,151.69
					Y/E Loan Reconciliation	2541 · L/T Note Pay Fire/Wt	12,168.73	•
					Y/E Loan Reconciliation Y/E Loan Reconciliation	2091 · C/P Note Payable Fir 2045 · Interest Payable Wat	162.41	12,168.73
					Y/E Loan Reconciliation Y/E Loan Reconciliation	5650 · Interest Expense 3026 · Related Debt (Sewer)		162.41 39.598.97
					-MULTIPLE-	3019 · Net Assets - Sewer (	148,105.14	33,330.31
					Y/E Restricted reserve reconciliation Y/E Restricted reserve reconciliation	1011 · Restricted Reserve F 1010 · Fire General Fund	13,407.91	13,407.91
					Y/E reconcile A/R Grant Expenditures to Y/E reconcile A/R Grant Expenditures to	1621.01 · Steel - Anker Tan 5810.99 · 100-HMGP Grant	5,289.03	2,997.75
					Y/E reconcile A/R Grant Expenditures to	5810.10 · Phase 1b (Phase		2,291.28
					Y/E Adjustment Dues CSFA Y/E Adjustment Dues CSFA	1130 · Prepaid Expenses 5250 · Dues & Memberships	1,715.00	1,715.00
					-MULTÍPLE- -MULTIPLE-	1027 · Water Asset - Cash 1028 · Sewer Asset - Cash	237.30	288.63
					LAIF Interest receivable - fourth quarter	1255 · A/R Interest - Water	417.53	
					LAIF Interest receivable - fourth quarter Y/E Reconciliation	4900.01 · Water Interest Inc 5350 · Depreciation Expens	22,369.00	417.53
					Y/E Reconciliation Y/E Reconciliation	1710 · Water Accumulated 1720 · Sewer Accumulated	·	4,196.00 16,862.00
					Y/E Reconciliation	1730 · Fire Accumulated De		1,311.00
					Reallocate Lafco fees (1/3) -MULTIPLE-	5130 · Assessment Fees (D 5130 · Assessment Fees (D	543.67	543.67
					Reallocate Lafco fees (1/3) Reallocate Lafco fees (1/3)	1027 · Water Asset - Cash 1029 · Fire Asset - Cash	E40.67	271.84
					Y/E Reconciliation	1027.01 · Water - Anker La	543.67	220.50
					Y/E Reconciliation Y/E Reconciliation	3900 · Retained Earnings 3900 · Retained Earnings	2.581.78	79,675.19
					Y/E Reconciliation	3027 · Related Debt (Water)	872.96	19 102 05
					Y/E Reconciliation Y/E Reconciliation	3010 · Net Assets - Water ( 3031 · Related Debt (Fire) (		18,192.95 18,956.97
					Y/E Reconciliation Y/E Reconciliation Y/E Reconciliation	3050 · Investment Fixed As 3020 · Investment Fixed As 3060 · Investment Fixed As	17,319.99	37,917.24
					Y/E Reconciliation	3000 · Investment Fixed As	48,919.00 382,957.11	382,957.11
20615	General Journal	06/30/2023	597		VOID: Y/E adjustment to prepaid water	2315 · Deferred Revenue	0.00	
				A/R Field	Y/E adustment to prepaid water	1211 · Water A/R Pre-Paid	0.00	
20646	Canaval laurnal	06/20/2022	500		V/F adjustment manajd	2315 · Deferred Revenue	0.00	0.00
20616	General Journal	06/30/2023	598	A/R Field	Y/E adjustment prepaid Y/E adjustment prepaid	1211 · Water A/R Pre-Paid	747.46 	747.46
							747.46	747.46
20617	General Journal	06/30/2023	599	A/R Field	Y/E adjustment prepaid Y/E adjustment prepaid	2325 · Deferred Revenue S 1221 · Sewer A/R Pre-Paid	204.93	204.93
							204.93	204.93
20655	General Journal	07/31/2023	600	Kernen C	Kernen Principal payment #4	1206.04 · A/R Current - Ker		1,032.08
			-	Kernen C Kernen C	Kernen Interest Kernen Principal payment #4	4900.02 · Sewer Interest In 1028 · Sewer Asset - Cash	1,145.08	113.00
				Nemen C	Remen Filliopai payment #4	1020 Sewel Asset - Casil		1 145 00
TOTAL							1,145.08	1,145.08
TOTAL						,	411,691.65	411,691.65



#### Final Details for Order #114-3101629-4642622

Print this page for your records.

Order Placed: August 6, 2023

**Amazon.com order number:** 114-3101629-4642622

Order Total: \$851.43

#### Shipped on August 6, 2023

Items Ordered Price

1 of: HP 202X Cyan, Magenta, Yellow High-yield Toner Cartridges (3-pack) | Works with \$306.89 HP Color LaserJet Pro M254, HP Color LaserJet Pro MFP M281 Series | CF500XM

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Avery White Extra-Large File Folder Labels for Laser and Inkjet Printers with \$19.49 TrueBlock Technology, 15/16 inches x 3-7/16 inches, Pack of 450 (5027)

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Avery File Folder Labels with Sure Feed, 2/3" x 3-7/16", 750 Printable Labels, \$19.23

Removable, Assorted (6466) Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: SanDisk 128GB Cruzer USB 2.0 Flash Drive - SDCZ36-128G-B35, Black \$13.99

Sold by: Amazon.com Services LLC

Supplied by: Other Condition: New

#### **Shipping Address:**

Jannett Hanger 5021 MITCHELL RD EUREKA, CA 95503-9781 United States

#### **Shipping Speed:**

FREE Prime Delivery

#### Shipped on August 6, 2023

**Items Ordered**1 of: Business Source 2 Pack,Office Binder 5-Inch Slant D-Ring View Binder - Black \$40.06

(BSN28451)
Sold by: BestSource OfficeSupplies (seller profile)
Supplied by: BestSource OfficeSupplies (seller profile)

Condition: New

1 of: Pilot, G2 Premium Gel Roller Pens, Extra Fine Point 0.5 mm, Pack of 12, Black \$13.99

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

3 of: Pendaflex Hanging File Folders, Letter Size, Standard Green, 1/5-Cut Adjustable \$16.20

Tabs, 25 Per Box (81602), Standard Green - 1/5 Tabs

Page 15 of 39

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

2 of: Pendaflex Fastener Folders, 2 Fasteners, Letter Size, Manila, 1/3 Cut Tabs, in Left, \$27.59

Right, Center Positions, 50 Per Box (FM213)

Sold by: Amazon.com Services LLC

Supplied by: Other Condition: New

#### **Shipping Address:**

Jannett Hanger 5021 MITCHELL RD EUREKA, CA 95503-9781 United States

#### **Shipping Speed:**

FREE Prime Delivery

#### Shipped on August 7, 2023

Items Ordered Price

1 of: Akro-Mils 12 Gallon KeepBox File Box Plastic Stackable Storage Container with Hinged Attached Lid and Rails for Hanging File Folders, 21-Inch L x 15-Inch W x 12-Inch H. Clear/Blue

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Jannett Hanger 5021 MITCHELL RD EUREKA, CA 95503-9781 United States

#### **Shipping Speed:**

FREE Prime Delivery

#### Shipped on August 7, 2023

Items Ordered Price

1 of: HP 202X Black High-yield Toner Cartridges (2-pack) | Works with HP Color LaserJet Pro M254, HP Color LaserJet Pro MFP M281 Series | CF500XD

\$191.89

\$41.99

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

1 of: Smead Pressboard Classification File Folder with SafeSHIELD Fasteners, 3

\$38.89

Dividers, 3" Expansion, Letter Size, Gray/Green, 10 per Box (14091)

Sold by: Amazon.com Services LLC

Supplied by: Other

Condition: New

#### **Shipping Address:**

Jannett Hanger 5021 MITCHELL RD EUREKA, CA 95503-9781 United States

#### **Shipping Speed:**

FREE Prime Delivery

#### **Payment information**

Payment Method:Item(s) Subtotal: \$790.20Amazon.com Visa Signature | Last digits: 1664Shipping & Handling: \$0.00

----

Billing address

Total before tax: \$790.20
Richard A. Hanger

Festimated tax to be collected: #61.33

Estimated tax to be collected: \$61.23

5021 MITCHELL RD ESTINATED ESTINATED TO THE STATE OF THE

United States Grand Total: \$851.43

**Credit Card transactions** Visa ending in 1664: August 7, 2023: \$557.71

Visa ending in 1664: August 7, 2023: \$293.72

To view the status of your order, return to Order Summary.

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#### Final Details for Order #114-8065594-4465009

Print this page for your records.

Order Placed: August 6, 2023

**Amazon.com order number:** 114-8065594-4465009

Order Total: \$7.22

#### Shipped on August 6, 2023

Items Ordered Price

1 of: Cardinal OneStep Binder Dividers, 12-Tab Monthly, Customizable Table of Contents, \$6.70 Reversible Multicolor Tabs, 1 Set (60318CB)

Sold by: LIONSSHOP (<u>seller profile</u>) Supplied by: LIONSSHOP (<u>seller profile</u>)

Condition: New

#### **Shipping Address:**

Jannett Hanger 5021 MITCHELL RD EUREKA, CA 95503-9781 United States

#### **Shipping Speed:**

Standard Shipping

#### **Payment information**

Payment Method: Item(s) Subtotal: \$6.70

Amazon.com Visa Signature | Last digits: 1664 Shipping & Handling: \$0.00

Billing address

Total before tax: \$6.70

Richard A. Hanger

5021 MITCHELL RD

EUREKA, CA 95503-9781

Estimated tax to be collected: \$0.52

United States Grand Total: \$7.22

#### **Credit Card transactions** Visa ending in 1664: August 6, 2023: \$7.22

To view the status of your order, return to Order Summary.

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THANK YOU FOR SHOPPING AT HENSEL'S ACE HARDWARE ACE STORE #14010 884 97H ST. ARCATA CA 95521 (707) 822-2965

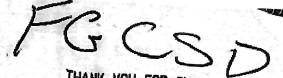
DAY REGULAR SPECIAL O	Ruch F	ETURN F	OLICY8	i 14DAY PT
/26/23 10:47	AM PM		555	SALE
J65 RKNG FLG LINE J6833	2 21"10		13.99	EA 27.98
ILLA CLEARGL	UE 5.7	EA 50Z	14.99	EA 14.99
-TOTAL:\$	42,97	TAX:	\$	3.65
RGE AMT:	46.52	TOTAL:	\$	46.62

JRNL# G15228 INV#255245/1 CUST NO: 374 ACE REWARDS ID # 19801570337

Customer dopy

WEAVER

COALT MEANED



THANK YOU FOR SHOPPING AT DAZEY'S ARCATA (707) 408-1822

*******	S FOR SHOP 21PM DW		584	SALE
313165 9/16" IMPACT 302805	SOCKET E	A	\$7.29	EA \$7.29
66200 CAUTION	1 R TAPE 300'	L 8	66.99	RL \$6.99
SUB-TOTAL:\$		1.00	\$	1.11
	BC AMT:		\$ \$	15.39 15.39
1 TTTTTTTTTTT	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X7421		
AUTH: 02474D	# Odcore	**/5U/ 4MT: \$		15.39

Authorizing Network: VISA

Host reference #:046952

Contact less

CARD TYPE: VISA

AID : A0000000031010

TVR : 0000000000

IAD : 06011203A00000

TSI :

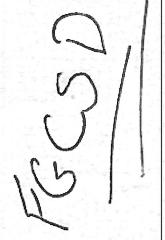
ARC : 00

MODE : Issuer CVM : NO CVM

Vame : VISA CREDIT

EXPR: XXXX

Bat#



Page 19 of 39

	Name:	Request for Mileage Reimbursement Form	
	i vailic.	Rate per Mile	0.655
		Total Mileage	
		Total Reimbursement	
Date		Description/Notes	Mileage
8/4/2	2023	Mail	42
8/11/	/2023	Mail	42
8/18/	/2023	Mail	42
8/22/	/2023	Board Meeting	45
		Fee Calculation based on 2022	
		Budgeted expenses	
		Total Amount	\$ 112.01
	47%	Water	\$ 52.64
	47%	Sewer	\$ 52.64
	6%	Fire	\$ 6.72
Requesers	signature	Date	
	•		
Approval		Board Meeting Date	
I			

	Request for Mileage Reimburse	ment Form		
Name:	Grant Weaver			
			Rate per Mile	0.655
			Total Mileage	457
		Total I	Reimbursement	
Date	Description/Notes			Mileage
8/22/2023	Mileage 07/20 -	08/16		457
			ı	
Requeser signature			Date	
	<u> </u>			
Approval	Board Meeting		Date	

	Request for Mileage R	eimbursement Form	
Name:	Hal Burris		
		Rate per Mile	0.655
		Total Mileage	54
		Total Reimbursement	
Date	Description/Notes		Mileage
8/22/2023	Mileage 07/20 - 08/16		54
		_	
		5.1	
Requeser signature		Date	
Ammanual		Data	
Approval		Date	



## **Agenda Background**

Meeting Date:	
Agenda Title:	
Agenda Item:	Presented by:
Type of Item:	Type of Action Required:



## **Agenda Background**

Meeting Date:	
Agenda Title:	
Agenda Item:	Presented by:
Type of Item:	Type of Action Required:

#### State of California **Department of Forestry and Fire Protection (CAL FIRE) Cooperative Fire Protection GRANT AGREEMENT**

**APPLICANT: Fieldbrook Glendale Community Service District** 

PROJECT TITLE: **Volunteer Fire Capacity** 

**GRANT AGREEMENT:** 7GF23037

#### PROJECT PERFORMANCE PERIOD is from date upon approval through June 30, 2024.

Under the terms and conditions of this Grant Agreement, the applicant agrees to complete the project as described in the project description, and the State of California, acting through the Department of Forestry & Fire Protection, agrees to fund the project up to the total state grant amount indicated.

PRO IECT DESCRIPTION: Cost-share funds awarded to provide assistance to rural areas in ungrading their

capability to organize, train, and equ			ice to rural areas in upgrauling their
Total State Grant not to exceed \$	\$4,402.50		(or project costs, whichever is less).
*The Special and General Provisions	attached are made a p	art of and incorpo	 orated into this Grant Agreement.
FIELDBROOK GLENDALE COMMUN SERVICES DISTRICT	NITY	DEI	STATE OF CALIFORNIA PARTMENT OF FORESTRY AND FIRE PROTECTION
Applicant			
By Richard Hanger		Ву	
Signature of Authorized Represent  Title Generl Manager	ative	Title: David So Staff Chi	cheurich lef, Cooperative Fire Programs
Date August 22, 2023		Date	
	CERTIFICATION	OF FUNDING	
GRANT AGREEMENT NUMBER	POID		SUPPLIER ID
FUND <b>0001</b>	FUND NAME General Fund		
PROJECT ID 354023DG2012166	ACTIVITY ID SUBGNT		AMOUNT OF ESTIMATE FUNDING \$ \$4,402.50
GL UNIT 3540	BUD REF 001	CHAPTER 12	ADJ. INCREASING ENCUMBRANCE \$ 0.00
PROGRAM NUMBER 9999000FED	ENY <b>2023</b>		ADJ. DECREASING ENCUMBRANCE \$ 0.00
ACCOUNT 5340580	ALT ACCOUNT 5340580002		UNENCUMBERED BALANCE \$ \$4,402.50
REPORTING STRUCTURE 35409206	SERVICE LOCATION 92750		
I hereby certify upon my personal	knowledge that bud	lgeted funds are	available for this encumbrance.
Signature of CAL FIRE Accounting Officer			Date

#### VOLUNTEER FIRE CAPACITY PROGRAM TERMS AND CONDITIONS

#### DEPARTMENT OF FORESTRY AND FIRE PROTECTION

#### STATE OF CALIFORNIA Natural Resources Agency

Agreement for the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978

THIS AGREEMENT, made and entered between the STATE of California, acting through the Director of the Department of Forestry and Fire Protection hereinafter called "STATE", and FIELDBROOK GLENDALE COMMUNITY SERVICES DISTRICT hereinafter called "LOCAL AGENCY", covenants as follows:

#### **RECITALS:**

- 1. STATE has been approved as a passthrough agent of the United States Department of Agriculture, (USDA), Forest Service for the purpose of administering the Volunteer Fire Capacity program in California, hereinafter referred to as VFC, authorized by the Cooperative Forestry Assistance Act (CFAA) of 1978 (PL 95-313, 92 Stat 365, 16 U.S.C. 2106), as amended.
- 2. This is a subaward under the 2023 Volunteer Fire Capacity Grant #23-DG-11052012-166 awarded to STATE by the Forest Service on August 3, 2023. The Federal Assistance Listing for the award is 10.698, Cooperative Forestry Program. This subaward is funded solely with Federal funds and is subject to the Office of Management and Budget (OMB) guidance in subparts A through F of 2 CFR Part 200, as adopted and supplemented by the USDA in 2 CFR Part 400, and under certain terms and conditions to LOCAL AGENCY to assist LOCAL AGENCY to upgrade its fire protection capability.
- 3. LOCAL AGENCY desires to participate in said VFC and agrees to the terms and conditions specified in the Procedural Guide for Volunteer Fire Capacity Program 2023.

NOW THEREFORE, it is mutually agreed between the parties as follows:

- 4. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. LOCAL AGENCY may not commence performance until such approval has been obtained.
- 5. <u>INCORPORATION</u>: The Procedural Guide for Volunteer Fire Capacity Program 2023, submitted Application for Funding and associated Grant Assurances are hereby incorporated by reference as part of the Grant Agreement.
- 6. <u>TIMELINESS</u>: Time is of the essence in this Agreement.
- 7. <u>FORFEITURE OF AWARD</u>: LOCAL AGENCY must return this Agreement and required resolution properly signed and executed to STATE at the email address specified in paragraph 12, with a timestamp no later than December 1, 2023 or LOCAL AGENCY will forfeit the funds.

7GF23037

8. GRANT AND BUDGET CONTIGENCY CLAUSE: It is mutually understood between the parties that this **Agreement** may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds, to avoid program and fiscal delays that would occur if the **Agreement** were executed after that determination was made.

This **Agreement** is valid and enforceable only if sufficient funds are made available to the STATE by the United States Government for the **State Fiscal Year 2023** for the purpose of this program. In addition, this **Agreement** is subject to any additional restrictions, limitations, or conditions enacted by the Congress or to any statute enacted by the Congress that may affect the provisions, terms, or funding of this **Agreement** in any manner.

The parties mutually agree that if the Congress does not appropriate sufficient funds for the program, this **Agreement** shall be amended to reflect any reduction in funds.

The STATE has the option to invalidate the **Agreement** under the 30-day cancellation clause or to amend the **Agreement** to reflect any reduction in funds.

- 9. REIMBURSEMENT: STATE will reimburse LOCAL AGENCY, from funds made available to STATE by the Federal Government, an amount not to exceed \$4,402.50 on a 50/50 matching funds basis, for the performance of specific projects and/or purchase of specific items identified in Proposed Project, Application for Funding, attached hereto. Reimbursement will be only for those projects accomplished and/or items purchased between THE LAST SIGNATORY DATE ON PAGE 1 and JUNE 30, 2024. This sum is the sole and maximum payment that STATE will make pursuant to this Agreement. LOCAL AGENCY must bill STATE at the e-mail address specified in paragraph 12, with a timestamp no later than September 1, 2024 in order to receive the funds. The bill submitted by LOCAL AGENCY must clearly delineate the projects performed and/or items purchased. A vendor's invoice and proof of payment to vendor(s) must be included for items purchased.
- 10. <u>LIMITATIONS</u>: Expenditure of the funds distributed by STATE herein is subject to the same limitations as placed by the VFC, upon expenditure of United States Government Funds. Pursuant to 2CFR200.313 Equipment, subject to the obligations and conditions set forth in that section; title to any equipment and supplies acquired under this **Agreement** vests with the LOCAL AGENCY. For any equipment items over \$5,000, the federal government may retain a vested interested in accordance with paragraph 17 below.
- 11. MATCHING FUNDS: Any and all funds paid to LOCAL AGENCY under the terms of this **Agreement**, hereinafter referred to as "VFC Funds", shall be matched by LOCAL AGENCY on a dollar-for-dollar basis, for each project listed on attachment(s) hereto identified as "Proposed Project". No amount of unpaid "contributed" or "volunteer" labor or services shall be used or consigned in calculating the matching amount "actually spent" by LOCAL AGENCY.

LOCAL AGENCY shall not use VFC Funds as matching funds for other federal grants, including Department of Interior (USDI) Rural Fire Assistance grants, nor use funds from other federal grants, including USDI Rural Fire Assistance grants, as matching funds for VFC Funds.

12. <u>ADDRESSES</u>: The mailing addresses of the parties hereto under the terms of the Agreement are:

LOCAL AGENCY: Fieldbrook Glendale Community Services District

P.O. Box 2715

McKinleyville, CA 95519

Attention: Richard Hanger

Telephone Number(s): 707-499-1963

E-mail gm@fgcsd.org

STATE: Department of Forestry and Fire Protection

Grants Management Unit, Attn: Megan Esfandiary

P. O. Box 944246

Sacramento, California 94244-2460

PHONE: (916) 894-9845

E-MAIL: Megan.Esfandiary@fire.ca.gov

- 13. <u>PURPOSE</u>: Any project to be funded hereunder must be intended to specifically assist LOCAL AGENCY to organize, train, and/or equip local firefighting forces in the aforementioned rural area and community to prevent or suppress fires which threaten life, resources, and/or improvements within the area of operation of LOCAL AGENCY. Project funds are not to be used for research and development.
- 14. <u>COMBINING</u>: In the event funds are paid for two or more separate, but closely related projects, the 50/50 cost-sharing formula will be applied to the total cost of such combined projects.
- 15. OVERRUNS: In the event that the total cost of a funded project exceeds the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request additional funds to cover the **Agreement** share of the amount exceeded. However, there is no assurance that any such funds are, or may be, available for reimbursement. Any increase in funding will require an amendment.
- 16. <u>UNDERRUNS</u>: In the event that the total cost of a funded project is less than the estimate of costs upon which this **Agreement** is made, LOCAL AGENCY may request that additional eligible projects/items be approved by STATE for **Agreement** funding. However, there is no assurance that any such approval will be funded. Approval of additional projects/items, not listed on the Proposed Project application, made by STATE, will be in writing and will require an amendment.
- 17. FEDERAL INTEREST IN EQUIPMENT: The Federal Government has a vested interest in any item purchased with VFC funding in excess of \$5,000 regardless of the length of this **Agreement**, until such time as the fair market value is less than \$5,000. The VFC percentage used to purchase the equipment will be applied to the sale price and recovered for the Government during the sale. This percentage will remain the same even following depreciation. The Federal Government may not have to be reimbursed if the disposal sale amounts to a fair market value of less than \$5,000. LOCAL AGENCY will notify STATE of the disposal of such items.

7GF23037

- 18. <u>EQUIPMENT INVENTORY</u>: Any single item purchased in excess of \$5,000 will be assigned an VFC Property Number by the STATE. LOCAL AGENCY shall forward a copy of the purchase documents listing the item, brand, model, serial number, any LOCAL AGENCY property number assigned, and a LOCAL AGENCY contact and return address to STATE at the address specified in paragraph 12. The STATE will advise the LOCAL AGENCY Contact of the VFC Property Number assigned.
- 19. <u>AUDIT</u>: LOCAL AGENCY agrees that the STATE, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this **Agreement**. LOCAL AGENCY agrees to maintain such records for possible audit for a minimum of five (5) years after final payment, unless a longer period of records retention is stipulated. LOCAL AGENCY agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, LOCAL AGENCY agrees to include a similar right of the State of California to audit records and interview staff in any subcontract related to performance of this **Agreement**. (GC 8546.7, PCC 10115 et seq., CCR Title 2, Section 1896).
- 20. <u>DISPUTES</u>: In the event of any dispute over qualifying matching expenditures of LOCAL AGENCY or audit findings, the dispute will be decided by STATE and its decision shall be final and binding.
- 21. <u>MONITORING</u>: LOCAL AGENCY agrees to the monitoring of activities as necessary by STATE to ensure that the award is used for authorized purposes, in compliance with Federal statutes, regulations, and the terms and conditions of the agreement; and that performance goals are achieved.
- 22. <u>INDEMNIFICATION</u>: LOCAL AGENCY agrees to indemnify, defend, and save harmless, the STATE, its officers, agents, and employees, from any and all claims and losses, accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this **Agreement**, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LOCAL AGENCY in the performance of this **Agreement**.
- 23. <u>CIVIL RIGHTS</u>: LOCAL AGENCY agrees to comply with civil rights requirements as detailed in the Complying With Civil Rights Requirements brochure (FS-850) and the And Justice For All poster (AD-475A). The poster is to be placed at all public point of contact/reception areas.
- 24. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: LOCAL AGENCY will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
  - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
  - b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drugfree workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed **Agreement** will:
  - 1) receive a copy of the company's drug-free workplace policy statement; and,
  - 2) agree to abide by the terms of the company's statement as a condition of employment on the **Agreement**.

Failure to comply with these requirements may result in suspension of payments under the **Agreement** or termination of the **Agreement** or both and LOCAL AGENCY may be ineligible for funding of any future State **Agreement** if the department determines that any of the following has occurred: (1) the LOCAL AGENCY has made false certification, or violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)

- 25. <u>TERM</u>: The term of the Agreement SHALL COMMENCE ON THE LAST SIGNATORY DATE ON PAGE 1 and continue through June 30, 2024.
- 26. <u>TERMINATION</u>: This **Agreement** may be terminated by either party giving 30 days written notice to the other party or provisions herein amended upon mutual consent of the parties hereto.
- 27. <u>AMENDMENTS</u>: No amendment or variation of the terms of this **Agreement** shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or **Agreement** not incorporated in the **Agreement** is binding on any of the parties.
- 28. <u>INDEPENDENT CONTRACTOR</u>: LOCAL AGENCY, and the agents and employees of LOCAL AGENCY, in the performance of this **Agreement**, shall act in an independent capacity and not as officers or employees or agents of the STATE or the Federal Government.
- 29. <u>INDIRECT RATE</u>: LOCAL AGENCY may not assess an indirect rate in excess of their Federally approved Negotiated Indirect Cost Rate Agreement (NICRA), a de minimis rate if LOCAL AGENCY does not have an approved NICRA, or the VFC program cap rate of 10%, whichever is lesser. LOCAL AGENCY may also elect not to assess an indirect rate. The approved indirect cost rate at the time of execution is 0%.

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- 30. <u>MEDIA</u>: LOCAL AGENCY shall acknowledge STATE and USDA Forest Service support in any publications, audiovisuals and electronic media developed as a result of this award.
  - It is encouraged to give public notice of the receipt of this award and announce progress and accomplishments, acknowledging STATE and USDA Forest Service support. Follow direction in USDA Supplemental 2 CFR 415.2.
- 31. <u>ASSIGNMENT</u>: This Agreement is not assignable by LOCAL AGENCY either in whole or in part.



## **Agenda Background**

Meeting Date:	
Agenda Title:	
Agenda Item:	Presented by:
Type of Item:	Type of Action Required:

## BEFORE THE BOARD OF DIRECTORS OF THE FIELDBROOK GLENDALE COMMUNITY SERVICES DISTRICT COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

#### IN THE MATTER OF:

**Resolution Number: 2023-03** 

**Approving the Department of Forestry and Fire Protection Agreement** #7GF23037 for services from the date of last signatory on page 1 of the Agreement to June 30, 2024, under the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978.

**BE IT RESOLVED** by the Board of Directors of the **FIELDBROOK GLENDALE COMMUNITY SERVICES DISTRICT**, that said Board does hereby approve the Agreement with the California Department of Forestry and Fire Protection dated as of the last signatory date on page 1 of the Agreement, and any amendments thereto. This Agreement provides for an award, during the term of this Agreement, under the Volunteer Fire Capacity Program of the Cooperative Fire Assistance Act of 1978 during the State Fiscal Year 2023-24 up to and no more than the amount of **\$4,402.50**.

**BE IT FURTHER RESOLVED** that <u>Richard Hanger</u>, <u>General Manager</u> of said Board be and hereby is authorized to sign and execute said Agreement and any amendments on behalf of the <u>FIELDBROOK GLENDALE</u> <u>COMMUNITY SERVICES DISTRICT</u>.

The foregoing resolution was duly passed and adopted by the Board of Directors of the <u>FIELDBROOK</u> <u>GLENDALE COMMUNITY SERVICES DISTRICT</u>, at a regular meeting thereof, held on the <u>22<sup>nd</sup></u> day of August, <u>2023</u>, by the following vote:

Signature, Board of Directors Member  Roy Sheppard, President Printed Name and Title  Signature, Board of Directors Member  Printed Name and Title  TRICHARD HARDEN OF RESOLUTION——  ATTEST:  I Richard Hanger, General Manager of the FIELDBROOK GLENDALE COMMUNITY SERVICES DISTERNAL AND ADDRESS OF THE PROPERTY OF	
ABSENT: NONE  Roy Sheppard, President Printed Name and Title  Signature, Board of Directors Member  Starr Kilian, Vice-President Printed Name and Title CERTIFICATION OF RESOLUTION ATTEST:  I Richard Hanger, General Manager of the FIELDBROOK GLENDALE COMMUNITY SERVICES DISTE	
ABSENT: NONE  Printed Name and Title  Signature, Board of Directors Member  Starr Kilian, Vice-President Printed Name and Title CERTIFICATION OF RESOLUTION ATTEST:  I Richard Hanger, General Manager of the FIELDBROOK GLENDALE COMMUNITY SERVICES DISTR	
ABSENT: NONE  Printed Name and Title  Signature, Board of Directors Member  Starr Kilian, Vice-President Printed Name and Title CERTIFICATION OF RESOLUTION ATTEST:  I Richard Hanger, General Manager of the FIELDBROOK GLENDALE COMMUNITY SERVICES DISTR	
Starr Kilian, Vice-President Printed Name and TitleCERTIFICATION OF RESOLUTION ATTEST:  I Richard Hanger, General Manager of the FIELDBROOK GLENDALE COMMUNITY SERVICES DISTR	
Printed Name and TitleCERTIFICATION OF RESOLUTION ATTEST:  I <u>Richard Hanger</u> , <u>General Manager</u> of the <u>FIELDBROOK GLENDALE COMMUNITY SERVICES DISTE</u>	
CERTIFICATION OF RESOLUTION ATTEST:  I <u>Richard Hanger, General Manager</u> of the <u>FIELDBROOK GLENDALE COMMUNITY SERVICES DISTE</u>	
ATTEST:  I <u>Richard Hanger, General Manager</u> of the <u>FIELDBROOK GLENDALE COMMUNITY SERVICES DISTR</u>	
, County of <u>HUMBOLDT</u> , California do hereby certify that this is a true and correct copy of the original Resolution Number <u>2022-03</u> .	
WITNESS MY HAND OR THE SEAL OF THE <b>FIELDBROOK GLENDALE COMMUNITY SERVICES DISTRICT</b> , on this <b>22<sup>nd</sup></b> day of <b>August</b> , <b>2023</b> .	
OFFICIAL SEAL OR NOTARY CERTIFICATON	
Signature	

**General Manager, Fieldbrook Glendale Community Services District** 

Title and Name of Local Agency

## BEFORE THE BOARD OF DIRECTORS OF THE FIELDBROOK GLENDALE COMMUNITY SERVICES DISTRICT COUNTY OF HUMBOLDT, STATE OF CALIFORNIA

#### IN THE MATTER OF:

**Resolution Number: 2023-03** 

**Approving the Department of Forestry and Fire Protection Agreement** #7GF23037 for services from the date of last signatory on page 1 of the Agreement to June 30, 2024, under the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978.

BE IT RESOLVED by the Board of Directors of the <u>FIELDBROOK GLENDALE COMMUNITY</u> <u>SERVICES DISTRICT</u>, that said Board does hereby approve the Agreement with the California Department of Forestry and Fire Protection dated as of the last signatory date on page 1 of the Agreement, and any amendments thereto. This Agreement provides for an award, during the term of this Agreement, under the Volunteer Fire Capacity Program of the Cooperative Fire Assistance Act of 1978 during the State Fiscal Year 2023-24 up to and no more than the amount of <u>\$4,402.50</u>.

**BE IT FURTHER RESOLVED** that <u>Richard Hanger</u>, <u>General Manager</u> of said Board be and hereby is authorized to sign and execute said Agreement and any amendments on behalf of the <u>FIELDBROOK GLENDALE</u> COMMUNITY SERVICES DISTRICT.

The foregoing resolution was duly passed and adopted by the Board of Directors of the <u>FIELDBROOK</u> <u>GLENDALE COMMUNITY SERVICES DISTRICT</u>, at a regular meeting thereof, held on the <u>22<sup>nd</sup></u> day of August, <u>2023</u>, by the following vote:

AYES: SHEPPARD, KILIAN, GRISSOM, GARLICK, MILLER	
	Signature, Board of Directors Member
NAYS: NONE	
	Roy Sheppard, President
ABSENT: NONE	Printed Name and Title
	Signature, Board of Directors Member
	Starr Kilian, Vice-President
	Printed Name and Title
CERTIFICATION OF RESOLUTION ATTEST:	
AllESI:	
I Richard Hanger, General Manager of the FIELDBROOK GLEN	DALE COMMUNITY SERVICES DISTRICT
County of HUMBOLDT, California do hereby certify that this is a true	
Number <u>2022-03</u> .	
WITNESS MY HAND OR THE SEAL OF THE <b>FIELDBROOK GLE</b>	ENDALE COMMUNITY SERVICES
<b>DISTRICT</b> , on this $\underline{22^{nd}}$ day of $\underline{August, 2023}$ .	
	OFFICIAL CEAL
	OFFICIAL SEAL
	OR NOTARY CERTIFICATON
Signature	
orginum v	

General Manager, Fieldbrook Glendale Community Services District

Title and Name of Local Agency



## **Agenda Background**

Meeting Date:	
Agenda Title:	
Agenda Item:	Presented by:
Type of Item:	Type of Action Required:

WATER	-	ariance om June	
Revenue			
Total 4100 · Water Revenue	\$	22,610	
Cost of Goods Sold			
50000 · Purchased Water	\$	3,982.00	
Net Revenue less COGS	\$	18,628	
Operating Expense			
5100 · Contract Labor/Admi	\$	4,672.00	
5130 · Assessment Fees	\$	272.00	
5150 · Insurance Expense	\$	921.00	
5200 · Professional Service	\$	237.00	
5300 · Utilities	\$	649.00	
5360 · Transportation & Tra	\$	180.00	
5380 · Supplies	\$	116.00	
5625 · Bank Charges	\$	45.00	
Total Expense	\$	7,092	
Net Of Operations	\$	11,536.00	
Other Revenue			
4900 · Interest Earnings	\$	518.00	
Total Other Revenue	\$	518	
Other Expense			
5350 · Depreciation Expense	\$	525.00	
Total Other Expense	\$	525	
Net Other Revenue	\$	(7.00)	
Net Revenue less Expense	11,529.00		

WASTEWATER	_	ariance om June
Total 4100 · Wastewater Reven	\$	15,686
Cost of Goods Sold		
50000 · Sewer Treatment	\$	34,000
Net Revenue less COGS	\$	(18,314)
Operating Expense		
5130 · Assessment Fees (LAF	\$	271
5150 · Insurance Expense	\$	304
5360 · Fuel (Generator)/Mileage	\$	(405)
5380 · Supplies	\$	117
5625 · Bank Charges	\$	600
6560 · Payroll Expenses	\$	(827)
Total Operating Expense	\$	60
Net Ordinary Revenue	\$	(18,374)
Other Revenue		
4900 · Interest Earnings	\$	1,031
4950 · Connection Fees	\$	17
Total Other Revenue	\$	1,048
Other Expense		
5350 · Depreciation Expenses	\$	9,303
5650 · Interest Expense	\$	(1,435)
Total Other Expense	\$	7,868
Net Other Revenue	\$	(6,820)
Net Revenue	\$	(25,194)

Fire Department	Variance from June						
Ordinary Revenue/Expense							
Revenue							
Total 4300 · Fire Revenue	\$	15,449					
Operating Expense							
5130 · Assessment Fee-LA	\$	434					
5150 · Insurance Expense	\$	842					
5250 · Dues & Membership	\$	(148)					
5300 · Utilities	\$	896					
5360 · Transportation & Tra	\$	247					
5400 · Maintenance Expens	\$	500					
Total Operating Expense	\$	2,771					
Net Ordinary Revenue	\$	12,678					
Other Revenue/Expense							
4394 - Grant Income	\$	4,402					
4900 · Interest Earnings	\$	10					
Total Other Revenue	\$	4,412					
Other Expense							
5350 · Depreciation Expens	\$	(3,017)					
5800 · Fire Grant Expenses	\$	8,804					
Total Other Expense	\$	5,787					
Net Other Revenue	\$	11,303					
Net Revenue	\$	23,981					

#### Fieldbrook Glendale Community Services District Profit & Loss Budget Overview

July 2023 through June 2024

	Sewer Depart (Enterprise) Jul '23 - Jun 24	Water Depart (Enterprise) Jul '23 - Jun 24	Total Enterpri  Jul '23 - Jun 24	Total Fire De Jul '23 - Jun 24	TOTAL Jul '23 - Jun 24	
Ordinary Income/Expense						
Income 4000 · Income	365,180.00	548,639.00	913,819.00	125,482.00	1,039,301.00	
Total Income	365,180.00	548,639.00	913,819.00	125,482.00	1,039,301.00	
Cost of Goods Sold						
50000 · Cost of Goods Sold ((COGS))	201,000.00	192,199.00	393,199.00		393,199.00	
Total COGS	201,000.00	192,199.00	393,199.00		393,199.00	
Gross Profit	164,180.00	356,440.00	520,620.00	125,482.00	646,102.00	
Expense 5050 · Director Fees		2,995.00	2,995.00	599.00	3,594.00	
5100 · Contract Labor/Admin	49,928.00	229,117.00	279,045.00		279,045.00	
5130 · Assessment Fees (Direct Char 5150 · Insurance Expense	271.00 3,349.00	272.00 5,666.00	543.00 9,015.00	2,134.00 23,692.00	2,677.00 32,707.00	
5200 · Professional Services	7,860.00	10,837.00	18,697.00	7,000.00	25,697.00	
5250 · Dues & Memberships 5300 · Utilities	1,453.00 8,663.00	1,453.00 14,296.00	2,906.00 22,959.00	3,270.00 12,111.00	6,176.00 35,070.00	
5360 · Transportation & Travel	4,970.00	960.00	5,930.00	3,690.00	9,620.00	
5370 · Property Taxes 5380 · Supplies	546.00 2,516.00	225.00 2,536.00	771.00 5,052.00	5,575.00	771.00 10,627.00	
5400 · Maintenance Expenses	33,150.00	8,055.00	41,205.00	12,750.00	53,955.00	
5550 · Equipment <5000> (Equipmen	0.00	0.00	0.00	4,000.00	4,000.00	
5590 · Bad Debts	0.00	0.00	0.00		0.00	
5625 · Bank Charges	3,192.00	3,945.00	7,137.00		7,137.00	
5700 · Licenses & Fees	4,206.00	5,762.00	9,968.00	112.00	10,080.00	
6560 · Payroll Expenses	38,773.00	13,308.00	52,081.00	4,570.00	56,651.00	
Total Expense	158,877.00	299,427.00	458,304.00	79,503.00	537,807.00	
Net Ordinary Income	5,303.00	57,013.00	62,316.00	45,979.00	108,295.00	
Other Income/Expense						
Other Income 4394 · Grant Income				4,402.00	4,402.00	
4900 · Interest Earnings (Interest Earnin	3,731.00	7,995.00	11,726.00	1,770.00	13,496.00	
4950 · Connection Fees (Connection Fe	28,452.00		28,452.00		28,452.00	
Total Other Income	32,183.00	7,995.00	40,178.00	6,172.00	46,350.00	
Other Expense 5350 · Depreciation Expenses 5650 · Interest Expense 5800 · Fire Grant Expenses	100,011.00	44,577.00 10,355.00	144,588.00 10,355.00	48,919.00 6,267.00 8,804.00	193,507.00 16,622.00 8,804.00	
Total Other Expense	100,011.00	54,932.00	154,943.00	63,990.00	218,933.00	
Net Other Income	-67,828.00	-46,937.00	-114,765.00	-57,818.00	-172,583.00	
Net Income	-62,525.00	10,076.00	-52,449.00	-11,839.00	-64,288.00	

	Balanc	e Sheet F/	Y 20	)23-2024			 
ASSETS		Water		Sewer		Fire	Total
Current and other assets	\$	328,043	\$	181,808	\$	136,765	\$ 646,616
Capital/Fixed assets (net of depreciation)	\$	637,283	\$	1,593,653	\$	422,124	\$ 2,653,060
Interfund Notes Receivable/Payble	\$	144,370	\$	-	\$	(144,370)	\$ -
Board Assigned Funds	\$	50,000			\$	115,021	\$ 165,021
Budgeted net of operations/investments - 2024	\$	54,653	\$	37,486	\$	37,080	\$ 129,219
Budgeted Asset Investments - 2024	\$	10,000	\$	-	\$	-	\$ 10,000
Budgeted Depreciation - 2024	\$	(44,577)	\$	(100,011)	\$	(48,919)	\$ (193,507)
Total Assets	\$	1,179,772	\$	1,712,936	\$	517,701	\$ 3,410,409
LIABILITIES & EQUITY							
Current and other liabilities	\$	83,346	\$	18,717	\$	8,864	\$ 110,927
Long Term Notes Payable	\$	397,541	\$	30,350	\$	144,370	\$ 572,261
Net Assets	\$	678,809	\$	1,726,394	\$	376,306	\$ 2,781,509
Budgeted net of operations/investments - 2024	\$	54,653	\$	37,486	\$	37,080	\$ 129,219
Budgeted Asset Investments - 2024	\$	10,000	\$	-	\$	-	\$ 10,000
Budgeted Depreciation - 2024	\$	(44,577)	\$	(100,011)	\$	(48,919)	\$ (193,507)
Liabilities & Equity	\$	1,179,772	\$	1,712,936	\$	517,701	\$ 3,410,409
I, hereby certify that this is a true and correct co	opy of th	ne Fieldbrool	k Gle	endale Commun	ity Se	rvices	
budget for fiscal year 2023-2023. Public Hearing	g Date A	August 22, 20	23.				
Ayes		Noes		Abstain		Absent	
Richard Hanger, General Manager							
Roy Sheppard. President							